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6 Attorney for Marvin Binko Cox Jr.

7 **UNITED STATES DISTRICT COURT**  
8 **DISTRICT OF NEVADA**  
9

10 UNITED STATES OF AMERICA,

11 Plaintiff,

12 v.

13 MARVIN BINKO COX JR.,

14 Defendant.

Case No. 2:13-cr-205-APG-CWH

**STIPULATION TO CONTINUE  
REVOCATION HEARING**  
(First Request)

15  
16 IT IS HEREBY STIPULATED AND AGREED, by and between Daniel G. Bogden,  
17 United States Attorney, and Amber Craig, Assistant United States Attorney, counsel for the  
18 United States of America, and Rene L. Valladares, Federal Public Defender, and Heidi A.  
19 Ojeda, Assistant Federal Public Defender, counsel for Marvin Binko Cox Jr., that the  
20 Revocation Hearing currently scheduled on November 23, 2015, be vacated and continued to a  
21 date and time convenient to the Court, but no earlier than seven (7) days.

22 This Stipulation is entered into for the following reasons:

- 23 1. Defense counsel has a scheduling conflict with the currently set date and time.  
24 2. Additional time is needed to investigate the allegations in the petition and  
25 attempt to resolve this case.  
26

1           3.       Mr. Cox is out of custody on home confinement and does not oppose this  
2 request.

3           4.       The parties agree to the continuance.

4           This is the first request for a continuance of the revocation hearing.

5           DATED this 17<sup>th</sup> day of November, 2015

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7           RENE L. VALLADARES  
8 Federal Public Defender

DANIEL G. BOGDEN  
United States Attorney

9           /s/ Heidi A. Ojeda  
10 By \_\_\_\_\_  
11 HEIDI A. OJEDA  
Assistant Federal Public Defender

/s/ Amber M. Craig  
By \_\_\_\_\_  
AMBER M. CRAIG  
Assistant United States Attorney

1 UNITED STATES DISTRICT COURT

2 DISTRICT OF NEVADA

3 UNITED STATES OF AMERICA,

4 Plaintiff,

5 v.

6 MARVIN BINKO COX JR.,

7 Defendant.

Case No. 2:13-cr-205-APG-CWH

**ORDER**

9  
10 IT IS THEREFORE ORDERED that the revocation hearing currently scheduled for  
11 Monday, November 23, 2015 at 9:00 a.m., be vacated and continued to December 9, 2015 at the hour  
12 of 9:30 a.m. in Courtroom 6C.

13 DATED this 18th day of November, 2015

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15 \_\_\_\_\_  
16 UNITED STATES DISTRICT JUDGE